# CENTRAL CITY SD 133 CENTRALIA, ILLINOIS



State and federal laws require public school districts to release report cards to the public each year.

# STUDENTS

| RACIAL/  | ETHNIC B | THNIC BACKGROUND AND OTHER INFORMATION |          |                               |                    |                            |                        |  |                              |                            |                  |                    |                     |
|----------|----------|--|----------|-------------------------------|--------------------|----------------------------|------------------------|--|------------------------------|----------------------------|------------------|--------------------|---------------------|
|          | White    | Black                                  | Hispanic | Asian/<br>Pacific<br>Islander | Native<br>American | Multi<br>racial<br>/Ethnic | Low-<br>Income<br>Rate | Limited-<br>English-<br>Proficient<br>Rate | High Sch.<br>Dropout<br>Rate | Chronic<br>Truancy<br>Rate | Mobility<br>Rate | Attendance<br>Rate | Total<br>Enrollment |
| District | 94.3     | 0.8                                    | 0.4      | 1.5                           | 0.4                | 2.7                        | 51.1                   | 0.0  |                              | 4.1                        | 15.2             | 94.4               | 264                 |
| State    | 55.7     | 19.9                                   | 18.7     | 3.8                           | 0.2                | 1.8                        | 40.0                   | 6.6  |                              | 2.2                        | 16.0             | 94.0               | 2,075,277           |

Low-income students come from families receiving public aid; live in institutions for neglected or delinquent children; are supported in foster homes with public funds; or are eligible to receive free or reduced-price lunches.

Limited-English-proficient students are those students eligible for transitional bilingual programs. Mobility rate is based on the number of times students enroll in or leave a school during the school year. Chronic truants are students who are absent from school without valid cause for 18 or more of the last 180 school days.

# INSTRUCTIONAL SETTING

| PARENTAL          | CONTACT*     | STUDENT-TO                      | -STAFF RATIOS                  |                              |                         |
|-------------------|--------------|---------------------------------|--------------------------------|------------------------------|-------------------------|
|                   | Percent      | Pupil-<br>Teacher<br>Elementary | Pupil-<br>Teacher<br>Secondary | Pupil-<br>Certified<br>Staff | Pupil-<br>Administrator |
| District<br>State | 89.5<br>96.6 | 17.6<br>19.1                    |                                | 13.7<br>13.9                 | 264.0<br>221.9          |

\* Parental contact includes parent-teacher conferences, parental visits to school, school visits to home, telephone conversations, and written correspondence.

| AVERAGE C         | LASS SIZE (  | as of the firs | t school da  | y in May)    |              |              |              |              |              |        |
|-------------------|--------------|----------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------|
| Grades            | к            | 1              | 2            | 3            | 4            | 5            | 6            | 7            | 8            | 9 - 12 |
| District<br>State | 13.5<br>20.9 | 21.0<br>21.5   | 21.0<br>21.6 | 24.0<br>22.1 | 19.0<br>22.9 | 21.0<br>23.4 | 34.0<br>23.4 | 16.0<br>22.6 | 23.0<br>22.7 |        |

#### TIME DEVOTED TO TEACHING CORE SUBJECTS (Minutes Per Day)

|          | Ма | athematio | s  | Science |    |    | English/Language Arts |     |    | Social Science |    |    |
|----------|----|-----------|----|---------|----|----|-----------------------|-----|----|----------------|----|----|
| Grades   | 3  | 6         | 8  | 3       | 6  | 8  | 3                     | 6   | 8  | 3              | 6  | 8  |
| District | 65 | 45        | 49 | 40      | 49 | 49 | 63                    | 91  | 91 | 26             | 50 | 50 |
| State    | 58 | 53        | 51 | 31      | 43 | 44 | 145                   | 105 | 93 | 31             | 43 | 45 |

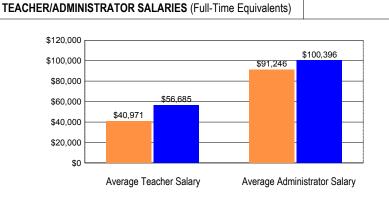
#### TEACHER INFORMATION (Full-Time Equivalents)

|          | White | Black | Hispanic | Asian/<br>Pacific<br>Islander | Native<br>American | Male | Female | Total<br>Number |
|----------|-------|-------|----------|-------------------------------|--------------------|------|--------|-----------------|
| District | 100.0 | 0.0   | 0.0      | 0.0                           | 0.0                | 10.9 | 89.1   | 18              |
| State    | 84.9  | 9.2   | 4.6      | 1.2                           | 0.2                | 23.1 | 76.9   | 127,010         |

|           |                      | Average<br>Teaching<br>Experience<br>(Years) | % of<br>Teachers<br>with<br>Bachelor's<br>Degrees | % of<br>Teachers<br>with<br>Master's<br>& Above | % of<br>Teachers with<br>Emergency or<br>Provisional<br>Credentials | % of<br>Classes Not<br>Taught by<br>Highly Qualified<br>Teachers |
|-----------|----------------------|--|---|---|---|--|
| District: | All Schools          | 14.2   | 45.3  | 54.7  | 0.0   | 0.0  |
|           | High Poverty Schools |  |   |   |   |  |
|           | Low Poverty Schools  |  |   |   |   |  |
| State:    | All Schools          | 13.0   | 49.3  | 50.6  | 1.6   | 1.4  |
|           | High Poverty Schools | 12.6   | 52.7  | 47.1  | 3.1   | 5.7  |
|           | Low Poverty Schools  | 12.5   | 41.4  | 58.5  | 0.8   | 0.1  |

The No Child Left Behind Act requires that information for certain data elements be disaggregated by high- and low-poverty schools. Poverty (low-income) is defined on page 1 of all report cards. High- and low-poverty schools include those in the top and bottom quarters of the poverty distribution of schools in the state. Disaggregated data are reported only if at least one school in your district falls within the high-poverty quarter and at least one school within the low-poverty quarter.

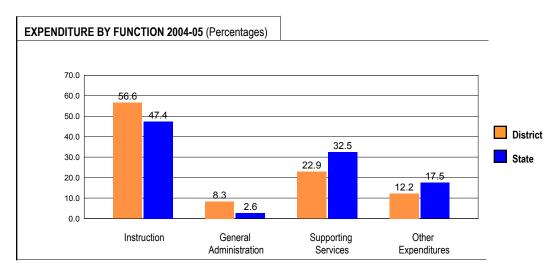
# SCHOOL DISTRICT FINANCES



Salaries and counts of staff are summed across a district based on the percentage of time that each individual is employed as a teacher or an administrator and may or may not reflect the actual paid salaries for the district.

District

State



| REVENUE BY SOURCE 2004-05 |             |            |         | EXPENDITURE BY FUND 2004-0          | 5           |            |         |
|---------------------------|-------------|------------|---------|-------------------------------------|-------------|------------|---------|
|                           | District    | District % | State % |                                     | District    | District % | State % |
| Local Property Taxes      | \$359,513   | 18.2       | 58.2    | Education                           | \$1,593,247 | 87.7       | 72.2    |
|                           |             |            |         | <b>Operations &amp; Maintenance</b> | \$11,940    | 0.7        | 8.4     |
| Other Local Funding       | \$82,247    | 4.2        | 5.1     | Transportation                      | \$46,173    | 2.5        | 3.6     |
|                           |             |            |         | Bond and Interest                   | \$116,742   | 6.4        | 6.6     |
| General State Aid         | \$1,178,160 | 59.5       | 18.5    | Rent                                | \$0         | 0.0        | 0.0     |
|                           |             |            |         | Municipal Retirement/               |             |            |         |
| Other State Funding       | \$125,731   | 6.4        | 10.1    | Social Security                     | \$47,465    | 2.6        | 1.7     |
|                           |             |            |         | Fire Prevention & Safety            | \$819       | 0.0        | 1.1     |
| Federal Funding           | \$233,393   | 11.8       | 8.1     | Site & Construction/                |             |            |         |
|                           |             |            |         | Capital Improvement                 | \$0         | 0.0        | 6.5     |
| TOTAL                     | \$1,979,044 |            |         | TOTAL                               | \$1,816,386 |            |         |

#### OTHER FINANCIAL INDICATORS

|          | 2003 Equalized     | 2003 Total School | 2004-05 Instructional | 2004-05 Operating |
|----------|--------------------|-------------------|-----------------------|-------------------|
|          | Assessed Valuation | Tax Rate          | Expenditure           | Expenditure       |
|          | per Pupil          | per \$100         | per Pupil             | per Pupil         |
| District | \$43,599           | 2.84              | \$4,075               | \$6,534           |
| State    | **                 | **                | \$5,366               | \$9,099           |

\*\* Due to the way Illinois school districts are configured, state averages for equalized assessed valuation per pupil and total school tax rate per \$100 are not provided.

Equalized assessed valuation includes all computed property values upon which a district's local tax rate is calculated.

Total school tax rate is a district's total tax rate as it appears on local property tax bills.

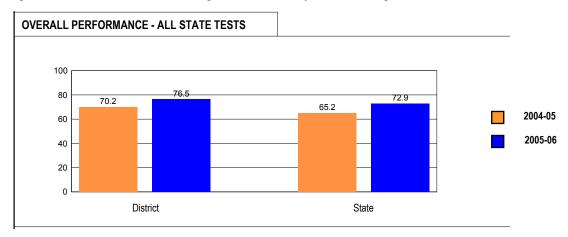
Instructional expenditure per pupil includes the direct costs of teaching pupils or the interaction between teachers and pupils.

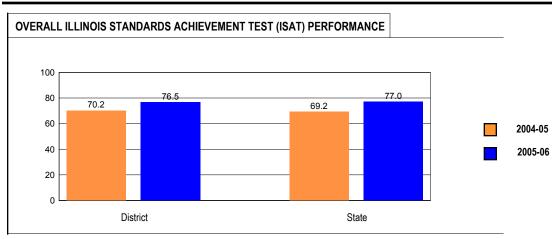
Operating expenditure per pupil includes the gross operating cost of a school district excluding summer school, adult education, bond principal retired, and capital expenditures.

## ACADEMIC PERFORMANCE

#### **OVERALL STUDENT PERFORMANCE**

These charts present the overall percentages of state test scores categorized as meeting or exceeding the Illinois Learning Standards for your district and the state. They represent your district's performance in reading, mathematics and science. Caution: Data for 2004-05 should not be compared to data for 2005-06 because substantial changes were made to the state tests in 2005-06 when testing in reading and mathematics was expanded to include all grades from grade 3 through grade 8. In 2004-05, such testing was limited only to selected grades.

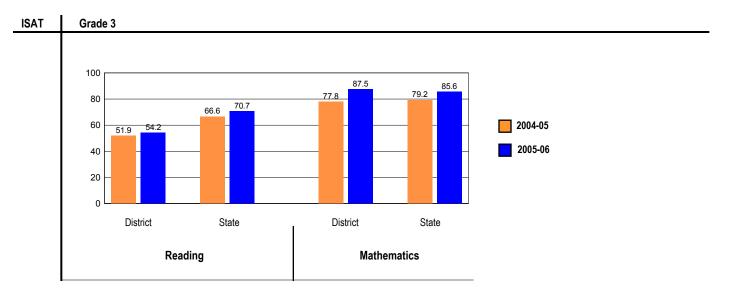


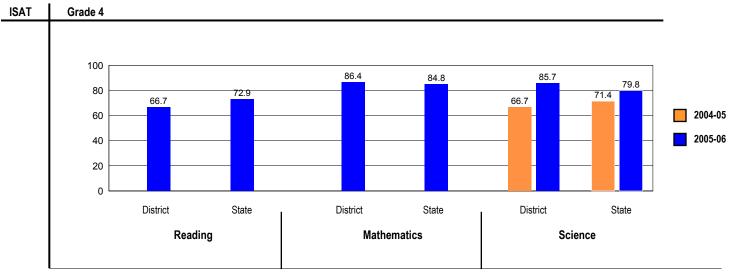


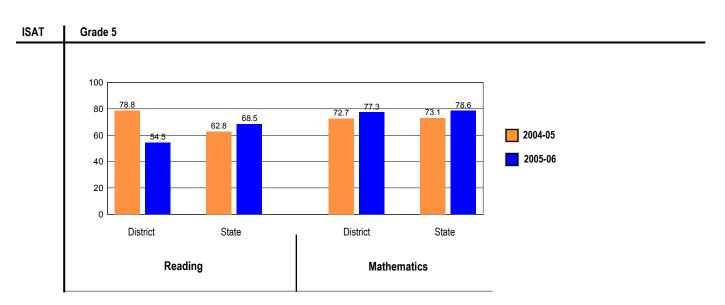
#### ISAT PERFORMANCE

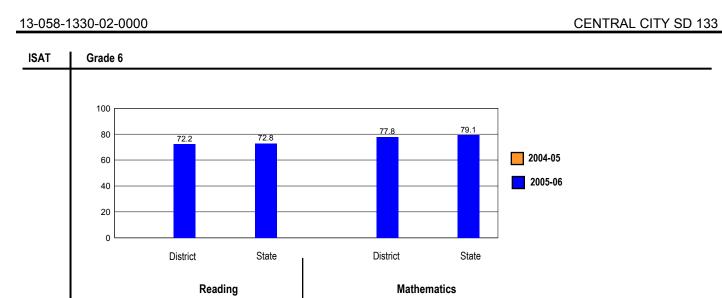
These charts provide information on attainment of the Illinois Learning Standards. They show the percents of student scores meeting or exceeding Standards for the grades and subjects tested on ISAT.

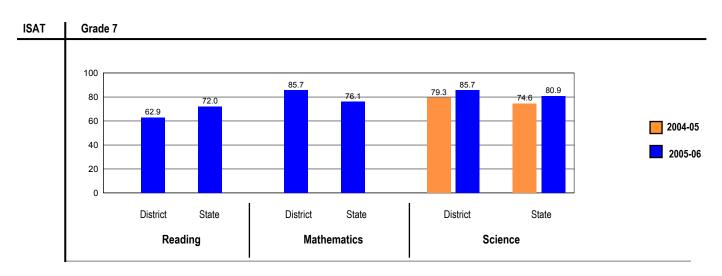
Data for 2004-05 in reading and mathematics for grades 4, 6 and 7 are not available because testing in these subjects for these grades began in 2005-06.

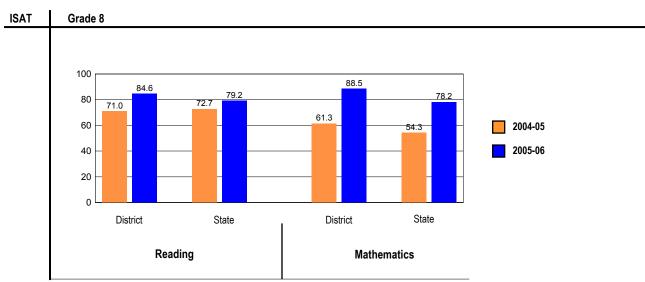












# **PERFORMANCE ON STATE ASSESSMENTS**

Federal law requires that student achievement results for reading, mathematics and science for schools providing Title I services be reported to the general public.

The Illinois Standards Achievement Test (ISAT) is administered to students in grades 3 through 8. The Prairie State Achievement Examination (PSAE) is administered to students in grade 11. The Illinois Measure of Annual Growth in English (IMAGE) is administered to limited-English-proficient students. The Illinois Alternate Assessment (IAA) is administered to students with disabilities whose Individualized Education Programs (IEPs) indicate that participation in the ISAT or PSAE would not be appropriate.

Students with disabilities have an IEP (No Child Left Behind Act). An IEP is a written plan for a child with a disability who is eligible to receive special education services under the Individuals with Disabilities Education Act.

Schools with grade 2 as the highest grade in the school use a state-adopted test in reading and mathematics to meet this requirement.

In order to protect students' identities, test data for groups of fewer than ten students are not reported.

#### PERCENTAGE OF STUDENTS NOT TESTED IN STATE TESTING PROGRAMS

|          |                        |            | Gei        | nder       |            | R          | acial/Ethni | c Backgro                     | und                |                            |            |            |                                  | Econo-             |
|----------|------------------------|------------|------------|------------|------------|------------|-------------|-------------------------------|--------------------|----------------------------|------------|------------|----------------------------------|--------------------|
|          |                        | All        | Male       | Female     | White      | Black      | Hispanic    | Asian/<br>Pacific<br>Islander | Native<br>American | Multi<br>racial<br>/Ethnic | LEP        | Migrant    | Students<br>with<br>Disabilities | mically<br>Disadv- |
|          | *Enrollment            | 167        | 94         | 73         | 159        | 2          | 1           | 2                             | 1                  | 2                          |            |            | 37                               | 88                 |
| District | Reading<br>Mathematics | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 |            |             |                               |                    |                            |            |            | 0.0<br>0.0                       | 0.0<br>0.0         |
|          | *Enrollment            | 1,098,045  | 561,165    | 536,855    | 610,423    | 220,763    | 201,615     | 41,305                        | 2,480              | 19,623                     | 67,463     | 368        | 160,118                          | 461,218            |
| State    | Reading<br>Mathematics | 0.7<br>0.7 | 0.7<br>0.7 | 0.7<br>0.7 | 0.5<br>0.5 | 1.7<br>1.7 | 0.8<br>0.8  | 0.6<br>0.6                    | 1.0<br>1.0         | 1.0<br>1.0                 | 0.4<br>0.4 | 1.9<br>1.9 | 1.2<br>1.2                       | 1.3<br>1.3         |

\* Enrollment as reported during the testing windows.

#### ILLINOIS STANDARDS ACHIEVEMENT TEST (ISAT)

The following tables show the percentages of student scores in each of four performance levels. These levels were established with the help of Illinois educators who teach the grade levels and learning areas tested. Due to rounding, the sum of the percentages in the four performance levels may not always equal 100.

| Level 1 Academic Warning -  | Student work demonstrates limited knowledge and skills in the subject. Because of major gaps in learning, students apply knowledge and skills ineffectively.       |
|-----------------------------|--|
| Level 2 Below Standards -   | Student work demonstrates basic knowledge and skills in the subject. However, because of gaps in learning, students apply knowledge and skills in limited ways.    |
| Level 3 Meets Standards -   | Student work demonstrates proficient knowledge and skills in the subject. Students effectively apply knowledge and skills to solve problems.                       |
| Level 4 Exceeds Standards - | Student work demonstrates advanced knowledge and skills in the subject. Students creatively apply knowledge and skills to solve problems and evaluate the results. |

# Grade 3

#### Grade 3 - All

|                   |            | Read         | ding         |             | Mathematics |             |              |              |  |  |
|-------------------|------------|--------------|--------------|-------------|-------------|-------------|--------------|--------------|--|--|
| Levels            | 1          | 2            | 3            | 4           | 1           | 2           | 3            | 4            |  |  |
| District<br>State | 8.3<br>5.7 | 37.5<br>23.6 | 45.8<br>47.3 | 8.3<br>23.4 | 4.2<br>3.9  | 8.3<br>10.5 | 58.3<br>47.1 | 29.2<br>38.5 |  |  |

#### Grade 3 - Gender

|        |                   |            | Rea          | ding         |             | Mathematics |             |              |              |  |
|--------|-------------------|------------|--------------|--------------|-------------|-------------|-------------|--------------|--------------|--|
|        | Levels            | 1          | 2            | 3            | 4           | 1           | 2           | 3            | 4            |  |
| Male   | District<br>State | 0.0<br>7.3 | 37.5<br>26.1 | 56.3<br>46.5 | 6.3<br>20.0 | 0.0<br>4.5  | 6.3<br>10.4 | 56.3<br>45.2 | 37.5<br>39.8 |  |
| Female | District<br>State | 3.9        | 21.0         | 48.2         | 26.9        | 3.1         | 10.6        | 49.2         | 37.1         |  |

## Grade 3 - Racial/Ethnic Background

|              |              |      | Rea  | ding |      |          | Mather  | natics  |      |
|--------------|--------------|------|------|------|------|----------|---------|---------|------|
|              | Levels       | 1    | 2    | 3    | 4    | 1        | 2       | 3       | 4    |
| White        |              |      |      |      |      |          |         |         |      |
|              | District     | 9.5  | 33.3 | 47.6 | 9.5  | 4.8      | 9.5     | 52.4    | 33.3 |
|              | State        | 3.0  | 16.6 | 49.3 | 31.1 | 1.4      | 5.5     | 44.4    | 48.7 |
| Black        |              |      |      |      |      |          |         |         |      |
|              | District     | 10.0 |      | 10.1 |      | <i>.</i> |         |         | 15.0 |
|              | State        | 12.8 | 38.9 | 40.1 | 8.3  | 10.5     | 22.8    | 50.9    | 15.8 |
| Hispanic     |              |      |      |      |      |          |         |         |      |
|              | District     |      |      |      |      |          |         |         |      |
|              | State        | 6.3  | 31.4 | 50.8 | 11.5 | 3.7      | 13.5    | 56.6    | 26.1 |
| Asian/Pacif  | fic Islander |      |      |      |      |          |         |         |      |
|              | District     |      |      |      |      |          |         |         |      |
|              | State        | 1.2  | 11.6 | 50.2 | 37.0 | 0.8      | 2.9     | 32.7    | 63.7 |
| Native Ame   |              |      |      |      |      |          |         |         |      |
|              | District     | - 0  |      |      |      |          | <i></i> | <i></i> |      |
|              | State        | 5.3  | 20.5 | 50.3 | 23.8 | 3.0      | 10.7    | 48.7    | 37.7 |
| Multiracial/ | Ethnic       |      |      |      |      |          |         |         |      |
|              | District     |      |      |      |      |          |         |         |      |
|              | State        | 6.4  | 25.3 | 47.4 | 20.9 | 3.9      | 11.8    | 50.3    | 34.1 |

## Grade 3 - Economically Disadvantaged

|                          |      | Rea  | ding |      | Mathematics |      |      |      |  |
|--------------------------|------|------|------|------|-------------|------|------|------|--|
| Levels                   | 1    | 2    | 3    | 4    | 1           | 2    | 3    | 4    |  |
| Free/Reduced Price Lunch |      |      |      |      |             |      |      |      |  |
| District                 | 18.2 | 45.5 | 36.4 | 0.0  | 9.1         | 9.1  | 63.6 | 18.2 |  |
| State                    | 10.2 | 35.5 | 44.3 | 9.9  | 7.4         | 18.3 | 53.5 | 20.8 |  |
| Not Eligible             |      |      |      |      |             |      |      |      |  |
| District                 | 0.0  | 30.8 | 53.8 | 15.4 | 0.0         | 7.7  | 53.8 | 38.5 |  |
| State                    | 2.4  | 15.2 | 49.5 | 32.9 | 1.3         | 5.0  | 42.7 | 51.0 |  |

# Grade 4

## Grade 4 - All

|                   |             | Reading      |              |              |            | Mathematics  |              |              |            | Science      |              |             |  |
|-------------------|-------------|--------------|--------------|--------------|------------|--------------|--------------|--------------|------------|--------------|--------------|-------------|--|
| Levels            | 1           | 2            | 3            | 4            | 1          | 2            | 3            | 4            | 1          | 2            | 3            | 4           |  |
| District<br>State | 12.5<br>1.6 | 20.8<br>25.5 | 45.8<br>46.6 | 20.8<br>26.3 | 0.0<br>1.6 | 13.6<br>13.6 | 59.1<br>58.7 | 27.3<br>26.1 | 0.0<br>2.8 | 14.3<br>17.4 | 85.7<br>64.5 | 0.0<br>15.4 |  |

#### Grade 4 - Gender

|        |                   |             | Reading      |              |              |            | Mathe        | matics       |              | Science    |              |              |             |
|--------|-------------------|-------------|--------------|--------------|--------------|------------|--------------|--------------|--------------|------------|--------------|--------------|-------------|
|        | Levels            | 1           | 2            | 3            | 4            | 1          | 2            | 3            | 4            | 1          | 2            | 3            | 4           |
| Male   | District<br>State | 13.3<br>2.2 | 20.0<br>29.5 | 46.7<br>46.2 | 20.0<br>22.1 | 0.0<br>1.9 | 14.3<br>14.0 | 64.3<br>57.1 | 21.4<br>27.0 | 0.0<br>3.2 | 15.4<br>17.4 | 84.6<br>62.2 | 0.0<br>17.2 |
| Female | District<br>State | 0.9         | 21.3         | 47.0         | 30.8         | 1.2        | 13.3         | 60.4         | 25.2         | 2.4        | 17.4         | 66.8         | 13.5        |

## Grade 4 - Racial/Ethnic Background

|                                    |      | Rea  | ding |      |     | Mathe | matics |      |     | Scie | nce  |      |
|------------------------------------|------|------|------|------|-----|-------|--------|------|-----|------|------|------|
| Levels                             | 1    | 2    | 3    | 4    | 1   | 2     | 3      | 4    | 1   | 2    | 3    | 4    |
| White                              |      |      |      |      |     |       |        |      |     |      |      |      |
| District                           | 13.0 | 21.7 | 47.8 | 17.4 | 0.0 | 14.3  | 61.9   | 23.8 | 0.0 | 15.0 | 85.0 | 0.0  |
| State                              | 0.8  | 17.4 | 47.5 | 34.3 | 0.6 | 7.3   | 58.3   | 33.8 | 0.7 | 8.4  | 68.9 | 22.0 |
| Black                              |      |      |      |      |     |       |        |      |     |      |      |      |
| District                           |      |      |      |      |     |       |        |      |     |      |      |      |
| State                              | 3.8  | 46.3 | 40.9 | 9.1  | 4.5 | 31.1  | 56.4   | 8.0  | 8.8 | 40.0 | 48.8 | 2.5  |
| Hispanic                           |      |      |      |      |     |       |        |      |     |      |      |      |
| District                           |      |      |      |      |     |       |        |      |     |      |      |      |
| State                              | 1.6  | 30.3 | 51.7 | 16.5 | 1.3 | 15.2  | 67.1   | 16.4 | 2.6 | 22.5 | 69.1 | 5.8  |
| Asian/Pacific Islander<br>District |      |      |      |      |     |       |        |      |     |      |      |      |
| State                              | 0.3  | 11.4 | 45.8 | 42.5 | 0.3 | 3.9   | 44.7   | 51.1 | 0.7 | 6.9  | 65.7 | 26.7 |
| Native American<br>District        |      |      |      |      |     |       |        |      |     |      |      |      |
| State                              | 0.9  | 20.4 | 48.9 | 29.7 | 0.6 | 10.0  | 60.0   | 29.4 | 1.2 | 9.7  | 69.9 | 19.1 |
| Multiracial/Ethnic<br>District     |      |      |      |      |     |       |        |      |     |      |      |      |
| State                              | 1.5  | 25.1 | 48.0 | 25.4 | 1.2 | 13.3  | 62.8   | 22.7 | 1.8 | 16.4 | 68.3 | 13.5 |

#### Grade 4 - Economically Disadvantaged

|                          |      | Reading |      |      |     | Mathematics |      |      |     | Science |       |      |  |
|--------------------------|------|---------|------|------|-----|-------------|------|------|-----|---------|-------|------|--|
| Levels                   | 1    | 1 2 3 4 |      |      | 1   | 2           | 3    | 4    | 1   | 2       | 3     | 4    |  |
| Free/Reduced Price Lunch |      |         |      |      |     |             |      |      |     |         |       |      |  |
| District                 | 25.0 | 33.3    | 33.3 | 8.3  | 0.0 | 30.0        | 50.0 | 20.0 |     |         |       |      |  |
| State                    | 2.8  | 39.2    | 45.6 | 12.4 | 3.0 | 23.5        | 61.7 | 11.9 | 5.6 | 30.3    | 59.4  | 4.8  |  |
| Not Eligible             |      |         |      |      |     |             |      |      |     |         |       |      |  |
| District                 | 0.0  | 8.3     | 58.3 | 33.3 | 0.0 | 0.0         | 66.7 | 33.3 | 0.0 | 0.0     | 100.0 | 0.0  |  |
| State                    | 0.7  | 15.8    | 47.3 | 36.2 | 0.6 | 6.6         | 56.6 | 36.2 | 0.8 | 8.3     | 68.1  | 22.9 |  |

# Grade 5

| Grade 5 - All     |            |              |              |              | -          |              |              |             |
|-------------------|------------|--------------|--------------|--------------|------------|--------------|--------------|-------------|
|                   |            | Rea          | ding         |              |            | Mather       | natics       |             |
| Levels            | 1          | 2            | 3            | 4            | 1          | 2            | 3            | 4           |
| District<br>State | 0.0<br>1.2 | 45.5<br>30.4 | 27.3<br>46.5 | 27.3<br>22.0 | 0.0<br>0.6 | 22.7<br>20.8 | 68.2<br>64.0 | 9.1<br>14.6 |

## Grade 5 - Gender

|        |          |     | Rea  | ding |      | Mathematics |      |      |      |  |
|--------|----------|-----|------|------|------|-------------|------|------|------|--|
|        | Levels   | 1   | 2    | 3    | 4    | 1           | 2    | 3    | 4    |  |
| Male   | District | 0.0 | 54.5 | 27.3 | 18.2 | 0.0         | 27.3 | 54.5 | 18.2 |  |
|        | State    | 1.6 | 33.7 | 45.6 | 19.1 | 0.8         | 21.0 | 62.4 | 15.8 |  |
| Female | District | 0.0 | 36.4 | 27.3 | 36.4 | 0.0         | 18.2 | 81.8 | 0.0  |  |
|        | State    | 0.7 | 26.9 | 47.4 | 25.0 | 0.4         | 20.6 | 65.6 | 13.4 |  |

## Grade 5 - Racial/Ethnic Background

|             |               |     | Rea  | ding |      |     | Mathe | natics |      |
|-------------|---------------|-----|------|------|------|-----|-------|--------|------|
|             | Levels        | 1   | 2    | 3    | 4    | 1   | 2     | 3      | 4    |
| White       |               |     |      |      |      |     |       |        |      |
|             | District      | 0.0 | 45.0 | 30.0 | 25.0 | 0.0 | 25.0  | 65.0   | 10.0 |
|             | State         | 0.6 | 20.2 | 49.6 | 29.6 | 0.3 | 11.6  | 68.3   | 19.9 |
| Black       |               |     |      |      |      |     |       |        |      |
|             | District      |     |      |      |      |     |       |        |      |
|             | State         | 2.8 | 55.0 | 35.6 | 6.6  | 1.8 | 45.7  | 49.6   | 2.8  |
| Hispanic    |               |     |      |      |      |     |       |        |      |
|             | District      |     |      |      |      |     |       |        |      |
|             | State         | 1.3 | 37.0 | 49.7 | 12.0 | 0.4 | 22.9  | 69.8   | 7.0  |
| Asian/Paci  | ific Islander |     |      |      |      |     |       |        |      |
|             | District      |     |      |      |      |     |       |        |      |
|             | State         | 0.2 | 13.9 | 48.3 | 37.6 | 0.2 | 6.2   | 57.1   | 36.5 |
| Native Am   | erican        |     |      |      |      |     |       |        |      |
|             | District      |     |      |      |      |     |       |        |      |
|             | State         | 0.8 | 25.3 | 50.1 | 23.7 | 0.6 | 16.7  | 64.1   | 18.7 |
| Multiracial | /Ethnic       |     |      |      |      |     |       |        |      |
|             | District      |     |      |      |      |     |       |        |      |
|             | State         | 0.8 | 29.2 | 48.9 | 21.1 | 0.3 | 20.3  | 66.6   | 12.7 |

## Grade 5 - Economically Disadvantaged

|                          |     | Rea  | ding |      | Mathematics |      |      |      |  |
|--------------------------|-----|------|------|------|-------------|------|------|------|--|
| Levels                   | 1   | 2    | 3    | 4    | 1           | 2    | 3    | 4    |  |
| Free/Reduced Price Lunch |     |      |      |      |             |      |      |      |  |
| District                 | 0.0 | 46.2 | 30.8 | 23.1 | 0.0         | 15.4 | 84.6 | 0.0  |  |
| State                    | 2.1 | 46.4 | 42.4 | 9.1  | 1.1         | 34.7 | 59.3 | 4.9  |  |
| Not Eligible             |     |      |      |      |             |      |      |      |  |
| District                 |     |      |      |      |             |      |      |      |  |
| State                    | 0.5 | 18.8 | 49.4 | 31.3 | 0.3         | 10.8 | 67.3 | 21.6 |  |

## Grade 6

# Grade 6 - All

|                   |            | Rea          | ding         |             | Mathematics |              |              |             |  |
|-------------------|------------|--------------|--------------|-------------|-------------|--------------|--------------|-------------|--|
| Levels            | 1          | 2            | 3            | 4           | 1           | 2            | 3            | 4           |  |
| District<br>State | 0.0<br>0.4 | 27.8<br>26.9 | 69.4<br>53.4 | 2.8<br>19.4 | 0.0<br>0.8  | 22.2<br>20.1 | 72.2<br>62.9 | 5.6<br>16.2 |  |

#### Grade 6 - Gender

|        |                   |            | Rea          | ding         |             | Mathematics |              |              |              |  |
|--------|-------------------|------------|--------------|--------------|-------------|-------------|--------------|--------------|--------------|--|
|        | Levels            | 1          | 2            | 3            | 4           | 1           | 2            | 3            | 4            |  |
| Male   |                   |            |              |              |             |             |              |              |              |  |
|        | District<br>State | 0.0<br>0.6 | 27.8<br>31.2 | 72.2<br>52.5 | 0.0<br>15.7 | 0.0<br>1.1  | 22.2<br>21.2 | 77.8<br>60.8 | 0.0<br>16.8  |  |
| Female | District          | 0.0        | 27.8         | 66.7         | 5.6         | 0.0         | 22.2         | 66.7         | 11.1<br>15.5 |  |
|        | District<br>State | 0.0<br>0.2 | 27.8<br>22.2 | 66.7<br>54.3 | 5.6<br>23.2 | 0.0<br>0.6  | 22.2<br>18.9 | 65.1         |              |  |

# CENTRAL CITY SD 133

## Grade 6 - Racial/Ethnic Background

|              |              |     | Rea  | ding |      |     | Mathe | matics  |                     |
|--------------|--------------|-----|------|------|------|-----|-------|---------|---------------------|
|              | Levels       | 1   | 2    | 3    | 4    | 1   | 2     | 3       | 4                   |
| White        |              |     |      |      |      |     |       |         |                     |
|              | District     | 0.0 | 29.4 | 67.6 | 2.9  | 0.0 | 20.6  | 73.5    | 5.9                 |
|              | State        | 0.2 | 16.7 | 56.4 | 26.7 | 0.3 | 10.7  | 66.6    | 22.4                |
| Black        |              |     |      |      |      |     |       |         |                     |
|              | District     |     |      | 17.4 | - 4  |     |       |         | 10                  |
|              | State        | 0.9 | 44.9 | 47.1 | 7.1  | 2.3 | 41.8  | 52.0    | 4.0                 |
| Hispanic     |              |     |      |      |      |     |       |         |                     |
|              | District     |     |      |      |      |     |       |         |                     |
|              | State        | 0.4 | 38.6 | 51.9 | 9.1  | 0.8 | 24.5  | 67.1    | 7.6                 |
| Asian/Pacit  | fic Islander |     |      |      |      |     |       |         |                     |
|              | District     |     |      |      |      |     |       |         |                     |
|              | State        | 0.1 | 11.4 | 53.8 | 34.8 | 0.2 | 5.8   | 53.5    | 40.5                |
| Native Ame   |              |     |      |      |      |     |       |         |                     |
|              | District     |     |      |      | 4- 0 |     |       | <b></b> | <i>i</i> = <i>i</i> |
|              | State        | 0.6 | 23.2 | 58.5 | 17.6 | 0.8 | 15.4  | 66.4    | 17.4                |
| Multiracial/ | Ethnic       |     |      |      |      |     |       |         |                     |
|              | District     |     |      |      |      |     |       |         |                     |
|              | State        | 0.2 | 24.2 | 55.4 | 20.2 | 0.6 | 18.9  | 65.5    | 14.9                |

## Grade 6 - Economically Disadvantaged

|                          |     | Rea  | ding |      | Mathematics |      |      |      |  |  |
|--------------------------|-----|------|------|------|-------------|------|------|------|--|--|
| Levels                   | 1   | 2    | 3    | 4    | 1           | 2    | 3    | 4    |  |  |
| Free/Reduced Price Lunch |     |      |      |      |             |      |      |      |  |  |
| District                 | 0.0 | 26.3 | 73.7 | 0.0  | 0.0         | 31.6 | 68.4 | 0.0  |  |  |
| State                    | 0.7 | 41.4 | 49.9 | 8.1  | 1.5         | 32.9 | 59.7 | 5.8  |  |  |
| Not Eligible             |     |      |      |      |             |      |      |      |  |  |
| District                 | 0.0 | 29.4 | 64.7 | 5.9  | 0.0         | 11.8 | 76.5 | 11.8 |  |  |
| State                    | 0.1 | 15.7 | 56.1 | 28.0 | 0.3         | 10.2 | 65.3 | 24.1 |  |  |

# Grade 7

#### Grade 7 - All

|          |     | Rea  | ding |      |     | Math | ematics |      | Science |      |      |      |  |
|----------|-----|------|------|------|-----|------|---------|------|---------|------|------|------|--|
| Levels   | 1   | 2    | 3    | 4    | 1   | 2    | 3       | 4    | 1       | 2    | 3    | 4    |  |
| District | 0.0 | 37.1 | 57.1 | 5.7  | 2.9 | 11.4 | 71.4    | 14.3 | 0.0     | 14.3 | 77.1 | 8.6  |  |
| State    | 0.5 | 27.5 | 60.0 | 12.0 | 2.7 | 21.3 | 55.4    | 20.6 | 6.3     | 12.8 | 61.7 | 19.2 |  |

#### Grade 7 - Gender

|        |          |           | Rea  | ding |      |     | Mathe | matics |      | Science |      |      |      |  |
|--------|----------|-----------|------|------|------|-----|-------|--------|------|---------|------|------|------|--|
|        | Levels   | s 1 2 3 4 |      |      |      | 1   | 2     | 3      | 4    | 1       | 2    | 3    | 4    |  |
| Male   |          |           |      |      |      |     |       |        |      |         |      |      |      |  |
|        | District | 0.0       | 44.4 | 50.0 | 5.6  | 5.6 | 22.2  | 61.1   | 11.1 | 0.0     | 22.2 | 66.7 | 11.1 |  |
|        | State    | 0.8       | 31.0 | 57.7 | 10.5 | 3.3 | 22.1  | 53.0   | 21.6 | 7.5     | 12.8 | 58.3 | 21.4 |  |
| Female |          |           |      |      |      |     |       |        |      |         |      |      |      |  |
|        | District | 0.0       | 29.4 | 64.7 | 5.9  | 0.0 | 0.0   | 82.4   | 17.6 | 0.0     | 5.9  | 88.2 | 5.9  |  |
|        | State    | 0.3       | 23.9 | 62.3 | 13.5 | 2.0 | 20.4  | 58.0   | 19.6 | 5.1     | 12.8 | 65.2 | 16.9 |  |

#### Grade 7 - Racial/Ethnic Background

|                        |     | Rea  | ding |      |     | Mathe | matics |      |      | Scie | nce  |      |
|------------------------|-----|------|------|------|-----|-------|--------|------|------|------|------|------|
| Levels                 | 1   | 2    | 3    | 4    | 1   | 2     | 3      | 4    | 1    | 2    | 3    | 4    |
| White                  |     |      |      |      |     |       |        |      |      |      |      |      |
| District               | 0.0 | 37.1 | 57.1 | 5.7  | 2.9 | 11.4  | 71.4   | 14.3 | 0.0  | 14.3 | 77.1 | 8.6  |
| State                  | 0.3 | 18.9 | 64.6 | 16.2 | 1.3 | 12.9  | 57.5   | 28.2 | 3.1  | 7.3  | 61.8 | 27.9 |
| Black                  |     |      |      |      |     |       |        |      |      |      |      |      |
| District               |     |      |      |      |     |       |        |      |      |      |      |      |
| State                  | 1.2 | 46.2 | 48.8 | 3.8  | 6.5 | 41.1  | 47.5   | 4.9  | 14.1 | 24.2 | 58.0 | 3.6  |
| Hispanic               |     |      |      |      |     |       |        |      |      |      |      |      |
| District               |     |      |      |      |     |       |        |      |      |      |      |      |
| State                  | 0.5 | 36.3 | 57.6 | 5.7  | 2.8 | 27.1  | 60.6   | 9.5  | 8.2  | 18.8 | 66.8 | 6.3  |
| Asian/Pacific Islander |     |      |      |      |     |       |        |      |      |      |      |      |
| District               |     |      |      |      |     |       |        |      |      |      |      |      |
| State                  | 0.1 | 11.7 | 65.5 | 22.7 | 0.6 | 6.5   | 45.3   | 47.6 | 2.0  | 4.6  | 57.7 | 35.7 |
| Native American        |     |      |      |      |     |       |        |      |      |      |      |      |
| District               |     |      |      |      |     |       |        |      |      |      |      |      |
| State                  | 0.8 | 20.8 | 63.8 | 14.8 | 3.0 | 17.8  | 58.0   | 21.3 | 4.8  | 10.3 | 62.7 | 22.3 |
| Multiracial/Ethnic     |     |      |      |      |     |       |        |      |      |      |      |      |
| District               |     |      |      |      |     |       |        |      |      |      |      |      |
| State                  | 0.3 | 27.3 | 58.7 | 13.7 | 2.7 | 21.8  | 55.6   | 19.9 | 5.7  | 12.7 | 63.2 | 18.4 |

#### Grade 7 - Economically Disadvantaged

|   |            | Rea          | ding         |             |            | Mathe        | matics       |              | Science     |              |              |              |
|---|------------|--------------|--------------|-------------|------------|--------------|--------------|--------------|-------------|--------------|--------------|--------------|
| Levels  | 1          | 2            | 3            | 4           | 1          | 2            | 3            | 4            | 1           | 2            | 3            | 4            |
| Free/Reduced Price Lunch<br>District<br>State | 0.0<br>0.9 | 36.4<br>41.9 | 59.1<br>52.7 | 4.5<br>4.5  | 0.0<br>4.8 | 13.6<br>34.0 | 77.3<br>54.0 | 9.1<br>7.3   | 0.0<br>11.0 | 18.2<br>20.8 | 81.8<br>62.2 | 0.0<br>6.0   |
| Not Eligible<br>District<br>State             | 0.0<br>0.3 | 38.5<br>17.5 | 53.8<br>65.1 | 7.7<br>17.2 | 7.7<br>1.2 | 7.7<br>12.4  | 61.5<br>56.4 | 23.1<br>30.0 | 0.0<br>3.0  | 7.7<br>7.2   | 69.2<br>61.3 | 23.1<br>28.4 |

4

26.9 25.5

# Grade 8

Grade 8 - All Reading Mathematics 2 Levels 1 2 3 4 1 3 0.0 0.2 15.4 20.6 84.6 70.2 0.0 9.0 0.0 2.1 11.5 19.7 61.5 52.7 District

#### Grade 8 - Gender

State

|        |          |     | Rea  | ding |      | Mathematics |      |      |      |  |  |  |
|--------|----------|-----|------|------|------|-------------|------|------|------|--|--|--|
|        | Levels   | 1   | 2    | 3    | 4    | 1           | 3    | 4    |      |  |  |  |
| Male   | District | 0.0 | 18.8 | 81.3 | 0.0  | 0.0         | 12.5 | 62.5 | 25.0 |  |  |  |
|        | State    | 0.3 | 23.6 | 68.3 | 7.8  | 2.4         | 20.8 | 50.8 | 26.0 |  |  |  |
| Female | District | 0.0 | 10.0 | 90.0 | 0.0  | 0.0         | 10.0 | 60.0 | 30.0 |  |  |  |
|        | State    | 0.1 | 17.5 | 72.1 | 10.3 | 1.7         | 18.5 | 54.8 | 25.0 |  |  |  |

## Grade 8 - Racial/Ethnic Background

|             |              |     | Rea  | ding |      |     | Mather | natics |      |
|-------------|--------------|-----|------|------|------|-----|--------|--------|------|
|             | Levels       | 1   | 2    | 3    | 4    | 1   | 2      | 3      | 4    |
| White       |              |     |      |      |      |     |        |        |      |
|             | District     | 0.0 | 15.4 | 84.6 | 0.0  | 0.0 | 11.5   | 61.5   | 26.9 |
|             | State        | 0.1 | 13.5 | 73.9 | 12.4 | 1.0 | 12.0   | 52.9   | 34.1 |
| Black       |              |     |      |      |      |     |        |        |      |
|             | District     |     |      |      |      |     |        |        |      |
|             | State        | 0.5 | 35.9 | 61.7 | 1.9  | 5.2 | 38.6   | 49.1   | 7.1  |
| Hispanic    |              |     |      |      |      |     |        |        |      |
|             | District     |     |      |      |      |     |        |        |      |
|             | State        | 0.2 | 28.7 | 67.5 | 3.6  | 2.0 | 25.8   | 59.3   | 12.9 |
| Asian/Paci  | fic Islander |     |      |      |      |     |        |        |      |
|             | District     |     |      |      |      |     |        |        |      |
|             | State        | 0.0 | 9.0  | 71.9 | 19.0 | 0.5 | 6.4    | 40.0   | 53.1 |
| Native Am   | erican       |     |      |      |      |     |        |        |      |
|             | District     |     |      |      |      |     |        |        |      |
|             | State        | 0.3 | 18.0 | 73.5 | 8.2  | 0.8 | 17.3   | 58.4   | 23.6 |
| Multiracial | /Ethnic      |     |      |      |      |     |        |        |      |
|             | District     |     |      |      |      |     |        |        |      |
|             | State        | 0.4 | 19.4 | 70.9 | 9.3  | 1.9 | 19.7   | 55.1   | 23.3 |

## Grade 8 - Economically Disadvantaged

|                          |     | Rea  | ding |      | Mathematics |      |      |      |  |  |  |
|--------------------------|-----|------|------|------|-------------|------|------|------|--|--|--|
| Levels                   | 1   | 2    | 3    | 4    | 1           | 2    | 3    | 4    |  |  |  |
| Free/Reduced Price Lunch |     |      |      |      |             |      |      |      |  |  |  |
| District                 | 0.0 | 18.2 | 81.8 | 0.0  | 0.0         | 9.1  | 54.5 | 36.4 |  |  |  |
| State                    | 0.4 | 32.8 | 63.9 | 2.9  | 3.8         | 32.2 | 53.7 | 10.4 |  |  |  |
| Not Eligible             |     |      |      |      |             |      |      |      |  |  |  |
| District                 | 0.0 | 13.3 | 86.7 | 0.0  | 0.0         | 13.3 | 66.7 | 20.0 |  |  |  |
| State                    | 0.1 | 12.7 | 74.2 | 12.9 | 1.0         | 11.6 | 52.1 | 35.3 |  |  |  |

# 2006 ADEQUATE YEARLY PROGRESS (AYP) INFORMATION

| Is this district making Adequate Yearly Progress (AYP)? | Yes | Has this district been identified for District Improvement according to the AYP specifications of the federal No Child Left Behind Act? | No |
|---|-----|---|----|
| Is this district making AYP in Reading?                 | Yes | 2006-07 Federal Improvement Status  |    |
| Is this district making AYP in Mathematics?             | Yes | 2006-07 State Improvement Status  |    |

|                               |       | Percent T<br>State | ested on<br>Tests |            |      | Percent N                   | leeting/Ex | ceeding S | tandards *                  |            | Other Indicators |            |         |            |
|-------------------------------|-------|--------------------|-------------------|------------|------|-----------------------------|------------|-----------|-----------------------------|------------|------------------|------------|---------|------------|
|                               | Read  | ding               | Mather            | natics     |      | Reading                     |            | Ν         | lathematic                  | S          | Attenda          | nce Rate   | Graduat | ion Rate   |
|                               | %     | Met<br>AYP         | %                 | Met<br>AYP | %    | Safe<br>Harbor<br>Target ** | Met<br>AYP | %         | Safe<br>Harbor<br>Target ** | Met<br>AYP | %                | Met<br>AYP | %       | Met<br>AYP |
| State AYP<br>Minimum Target   | 95.0  |                    | 95.0              |            | 47.5 |                             |            | 47.5      |                             |            | 89.0             |            | 69.0    |            |
| All                           | 99.4  | Yes                | 99.4              | Yes        | 67.4 |                             | Yes        | 84.9      |                             | Yes        | 94.4             | Yes        |         |            |
| White                         | 99.4  | Yes                | 99.4              | Yes        | 67.2 |                             | Yes        | 84.8      |                             | Yes        |                  |            |         |            |
| Black                         |       |                    |                   |            |      |                             |            |           |                             |            |                  |            |         |            |
| Hispanic                      |       |                    |                   |            |      |                             |            |           |                             |            |                  |            |         |            |
| Asian/Pacific<br>Islander     |       |                    |                   |            |      |                             |            |           |                             |            |                  |            |         |            |
| Native American               |       |                    |                   |            |      |                             |            |           |                             |            |                  |            |         |            |
| Multiracial<br>/Ethnic        |       |                    |                   |            |      |                             |            |           |                             |            |                  |            |         |            |
| LEP                           |       |                    |                   |            |      |                             |            |           |                             |            |                  |            |         |            |
| Students with<br>Disabilities |       |                    |                   |            |      |                             |            |           |                             |            |                  |            |         |            |
| Economically<br>Disadvantaged | 100.0 | Yes                | 100.0             | Yes        | 60.6 |                             | Yes        | 81.2      |                             | Yes        |                  |            |         |            |

Four Conditions Are Required For Making Adequate Yearly Progress (AYP) are:

1. At least 95% tested in reading and mathematics for every student group. If the current year participation rate is less than 95%, this condition may be met if the average of the current and preceding year rates is at least 95%, or if the average of the current and two preceding years is at least 95%. Only actual participation rates are printed. If the participation rate printed is less than 95% and yet this school makes AYP, it means that the 95% condition was met by averaging.

2. At least 47.5% meeting/exceeding standards in reading and mathematics for every group. For any group with less than 47.5% meeting/exceeding standards, a 95% confidence interval was applied. Subgroups may meet this condition through Safe Harbor provisions.\*\*\*

3. For schools not making AYP solely because the IEP group fails to have 47.5% meeting/exceeding standards, 14% may be added to this variable in accordance with the federal 2% flexibility provision.

4. At least 89% attendance rate for non-high schools and at least 69% graduation rate for high schools.

\*\*\*Subgroups with fewer than 45 students are not reported. Safe Harbor only applies to subgroups of 45 or more. In order for Safe Harbor to apply, a subgroup must decrease by 10% the percentage of scores that did not meet standards from the previous year plus meet the other indicators (attendance rate for non-high schools and graduation rate for high schools) for the subgroup. For subgroups that do not meet their Safe Harbor Targets, a 75% confidence interval is applied. Safe Harbor allows schools an alternate method to meet subgroup minimum targets on achievement.

<sup>\*</sup> Includes only students enrolled as of 5/01/2005.

<sup>\*\*</sup> Safe Harbor Targets of 47.5% or above are not printed.

# SCHOOL IMPROVEMENT STATUS

Below is a list of the Title I funded schools in the district that are in School Improvement Status as defined by the federal No Child Left Behind Act of 2001. Number of schools in this district: 1 Number of Title I schools: 1

Number of Title I schools in School Improvement Status:0Percent of schools in School Improvement Status:0%

School ID

School Name

Years in School Improvement